

## COUNTY OF SAN BERNARDINO GENERAL PLAN ADVISORY COMMITTEE

## **MEETING # 21**

Joshua Room April 20, 2005 4:00 p.m. to 6:00 p.m.

## **MEETING OBJECTIVES**

- Review technical background reports
- Review schedule for community plan workshops

## **AGENDA**

- 1. Welcome Randy Scott, County of San Bernardino
- 2. Presentation and Discussion:
  - <u>Technical Background Report</u> (Frank Wein and Jeff Rice, URS Corp.) (90 min.)
    - o Summary of the purposes and uses of the reports;
    - o Summary of major findings; and
    - o How the reports will be made available to the public.
  - Review of schedule for community plan workshops (Jim Squire) (15 min.)
- 3. Next GPAC Meeting (May 18) Randy Scott, County of San Bernardino and Frank Wein, URS
  - Review of preliminary draft Goals and Policies (May GPAC meeting)
- **4.** Public Comment: Each speaker will be allowed up to 5 minutes to address the General Plan Advisory Committee